**District Report**

**2023 Jim Claypool Conservation Art Contest**

Please send first-place Artwork entry and this report form no later than December 31 to:

Jim Claypool Conservation **Art** Contest

Kentucky Division of Conservation

300 Sower Boulevard

Frankfort, KY 40601

This is the report of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County Conservation District in the Jim Claypool Conservation Art Contest sponsored by The Kentucky Farm Bureau Federation, Kentucky Division of Conservation, and Kentucky Association of Conservation Districts.

**PLEASE TYPE OR PRINT COMPLETE AND CORRECT NAME**

**The winning artwork entry in our district was designed by:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_

School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade\_\_\_\_\_\_\_\_

Home Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Student's teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total number of participants from all schools in this district**\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Printed Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ch., Board of Supervisors

Conservation District Mailing Address:

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_

If questions, please call: \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at ( ) \_\_\_\_\_\_\_\_\_\_\_\_ ext.\_\_\_\_\_\_\_\_\_

Entry Checklist:

* Entry form is included, signed by student, parent/guardian, and teacher/principal
* Entry is no larger than 9” x 12”
* Entry is two-dimensional
* Entry is not plagiarized
* Every blank on this form is filled

Please return this form and the **WINNING ARTWORK ONLY** from your

District no later than December 31. Do not send ties.

**District Report**

**2023 Conservation Writing Contest**

Please send first-place writing entry and this report form no later than December 31 to:

Conservation **Writing** Contest

Kentucky Division of Conservation

300 Sower Boulevard

Frankfort, KY 40601

This is the report of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County Conservation District in the Conservation Writing Contest sponsored by The Kentucky Farm Bureau Federation, Kentucky Division of Conservation, and Kentucky Association of Conservation Districts.

**PLEASE TYPE OR PRINT COMPLETE AND CORRECT NAME**

**The winning writing entry in our district was written by:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_

School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade\_\_\_\_\_\_\_\_

Home Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Student's teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total number of participants from all schools in this district\_\_\_\_\_\_\_\_\_\_\_\_\_**

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Printed Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ch., Board of Supervisors

Conservation District Mailing Address:

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_

If questions, please call: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at ( ) \_\_\_\_\_\_\_\_\_\_\_ ext.\_\_\_\_\_\_\_\_\_\_

Entry Checklist:

* Entry form is included, signed by student, parent/guardian, and teacher/principal
* Entry is no longer than 1,000 words
* Entry has all sources cited
* Entry is not plagiarized
* Every blank on this form is filled

Please return this form and the **WINNING WRITING ENTRY ONLY** from your

District no later than December 31, Do not send ties.